Express Mail Label No. GB859602

UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 467XXB

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## TO THE ASSISTANT COMMISSIONER FOR PATENTS

| Ö   |      |                            |           |                  |        |                                     | t Application<br>n, D.C. 20231 |  |                   |  |  |
|---|------|----------------------------|-----------|------------------|--------|-------------------------------------|--------------------------------|--|-------------------|--|--|
| Trans<br>invent   |      |                            |           | filing under 3   | 5 U.S  | .C. 111(a) and                      | 37 <sup>°</sup> C.F.R. 1.53    | (b) is a new utility patent a  | pplication for an |  |  |
|   |      |                            |           | NG AND ORD       | ER F   | ULFILLMENT                          | SYSTEM                         |  | 187923<br>187923  |  |  |
| and in  |      | <u>-</u>                   |           |                  |        |                                     |                                |  | 17/1              |  |  |
| SW  | ART  | Z E1                       | AL.       |                  |        |                                     |                                |  | jo                |  |  |
|   |      |                            |           |                  |        | , . ,                               |                                | the requisite information:   |                   |  |  |
|   |      |                            | tion 🛚    | Divisional       |        | Continuation                        | -in-part (CIP)                 | of prior application No.:  | 08/866,690        |  |  |
| Vhicl   | Cont | inua                       | tion 🗆    | Divisional       | ×      | Continuation                        | -in-part (CIP)                 | of prior application No.:  | 08/780,023        |  |  |
| 1:1   | Cont |                            | tion 🗆    | Divisional       | X      | Continuation                        | -in-part (CIP)                 | of prior application No.:  | 08/706,579        |  |  |
| Enclo   | sed  | are:                       |           |                  |        |                                     |                                |  |                   |  |  |
|   |      |                            |           |                  |        | Applicatio                          | on Elements                    |  |                   |  |  |
| [] 1.   | ×    | Filir                      | ng fee as | calculated an    | d tran | smitted as des                      | cribed below                   |  |                   |  |  |
| 2. Specification having pages and including the following:  |      |                            |           |                  |        |                                     |                                |  |                   |  |  |
| a. 🛭 Descriptive Title of the Invention   |      |                            |           |                  |        |                                     |                                |  |                   |  |  |
| b.   Cross References to Related Applications (if applicable)   |      |                            |           |                  |        |                                     |                                |  |                   |  |  |
| c. ☐ Statement Regarding Federally-sponsored Research/Development (if applicable)  d. ☐ Reference to Microfiche Appendix (if applicable)  *EXPRESS MAIL** Mailing Label Number G8859( |      |                            |           |                  |        |                                     |                                |  |                   |  |  |
|   |      |                            |           |                  |        |                                     | CB859/ 75/ 11                  |  |                   |  |  |
| e. 🗷 Background of the Invention  |      |                            |           |                  |        | TEXPRESS MAIL" Mailing Label Number | -19. 2000                      |  |                   |  |  |
|   | f.   | X                          | Brief Su  | ımmary of the    | Inver  | ntion                               | 1                              | I hereby certificunder 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" with sufficient postage on the date indicated above, as is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 2022 Commissioner Commissioner Commissioner Office Co |                   |  |  |
|   | g.   | X                          | Brief De  | escription of th | e Dra  | wings <i>(if drawii</i>             | ngs filed)                     |  |                   |  |  |
|   | h.   | ×                          | Detailed  | Description      |        |                                     | :                              |  |                   |  |  |
|   | i.   | ×                          | Claim(s   | ) as Classified  | l Belo | w                                   |                                | SVOITH L. A  | HRENS             |  |  |
|   | j.   | Abstract of the Disclosure |           |                  |        |                                     |                                |  |                   |  |  |

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|  |     |    |  |                     | Application Eler        | nents (Co  | intinued)   |           |     |  |  |
|--|-----|----|--|---------------------|-------------------------|------------|-------------|-----------|-----|--|--|
|  | 3.  | ×  | Drav   | wing(s) (when neces | sary as prescribed by   | 35 USC 1   | 13)         |           |     |  |  |
|  |     | a. | X  | Formal              | Number of Sheets _      |            | 19          |           |     |  |  |
|  |     | b. |  | Informal            | Number of Sheets _      |            |             | *****     |     |  |  |
|  | 4.  | ×  | Oath or Declaration  |                     |                         |            |             |           |     |  |  |
| Hans Green Hand drive the B B than the H |     | a. | ☐ Newly executed (original or copy) ☐ Unexecuted   |                     |                         |            |             |           |     |  |  |
|  |     | b. | Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)  |                     |                         |            |             |           |     |  |  |
|  |     | C. | ☑ With Power of Attorney ☐ Without Power of Attorney   |                     |                         |            |             |           |     |  |  |
|  |     | d. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |                     |                         |            |             |           |     |  |  |
|  | 5.  | ×  | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                     |                         |            |             |           |     |  |  |
| - <u>1</u> 1                             | 6.  |    | Computer Program in Microfiche (Appendix)  |                     |                         |            |             |           |     |  |  |
|  | 7.  |    | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |                     |                         |            |             |           |     |  |  |
|  |     | a. | □ Paper Copy   |                     |                         |            |             |           |     |  |  |
|  |     | b. | c.   Computer Readable Copy (identical to computer copy)   |                     |                         |            |             |           |     |  |  |
|  |     | C. |  | Statement Verifying | Identical Paper and C   | Computer   | Readable Co | ру        |     |  |  |
|  |     |    |  |                     | Accompanying            | Applicati  | on Parts    |           |     |  |  |
|  | 8.  | X  | Ass  | ignment Papers (cov | er sheet & document(    | (s)) i     | from prior  | applicati | lon |  |  |
|  | 9.  |    | ☐ 37 CFR 3.73(B) Statement (when there is an assignee)   |                     |                         |            |             |           |     |  |  |
| 10.                                      |     |    | English Translation Document (if applicable)   |                     |                         |            |             |           |     |  |  |
|  | 11. | ×  |  |                     |                         |            |             |           |     |  |  |
|  | 12. | ×  | References may be viewed in prior application Serial No. 08/866,690 Preliminary Amendment  |                     |                         |            |             |           |     |  |  |
|  | 13. | ×  | Acknowledgment postcard  |                     |                         |            |             |           |     |  |  |
|  | 14. | ×  | Certificate of Mailing   |                     |                         |            |             |           |     |  |  |
|  |     |    |  | First Class 🛛 E     | Express Mail (Specify I | Label No.) | : GB859605  | 615US     |     |  |  |

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|  | Accompanying Application Parts (Continued)         |             |                  |                     |                |          |                  |          |  |  |  |
|--|--|-------------|------------------|---------------------|----------------|----------|------------------|----------|--|--|--|
| 15.  |  | Certified C | Copy of Priority | Document(s) (if for | reign priority | is claim | ed)              |          |  |  |  |
| 16.  | 16. Additional Enclosures (please identify below): |             |                  |                     |                |          |                  |          |  |  |  |
|  |  |             |                  |                     |                |          |                  |          |  |  |  |
|  |  |             |                  |                     |                |          |                  |          |  |  |  |
|  |  |             |                  |                     |                |          |                  |          |  |  |  |
|  | Fee Calculation and Transmittal                    |             |                  |                     |                |          |                  |          |  |  |  |
| :<br>:   |  |             |                  | CLAIMS A            | S FILED        |          |                  |          |  |  |  |
| r www.   | For  |             | #Filed           | #Allowed            | #Extra         |          | Rate             | Fee      |  |  |  |
| otal   | Claim  | ıs          | 8                | - 20 =              | 0              | x        | \$18.00          | \$0.00   |  |  |  |
| ndep   | Clai   | ms          | 3                | - 3 =               | 0              | x        | \$78.00          | \$0.00   |  |  |  |
| Jultip   | ultiple Dependent Claims (check if applicable)     |             |                  |                     |                |          |                  |          |  |  |  |
| 4  |  | <u></u>     |                  |                     |                |          | BASIC FEE        | \$760.00 |  |  |  |
| OTHER FEE (specify purpose) \$0.00   |  |             |                  |                     |                |          |                  |          |  |  |  |
|  |  |             |                  |                     |                |          | TOTAL FILING FEE | \$760.00 |  |  |  |
| A check in the amount of to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-5407 as described below. A duplicate copy of this sheet is enclosed.  Charge the amount of \$760.00 as filing fee.  Credit any overpayment.  Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).  Gary Serbin, Reg. No. 43,912 |  |             |                  |                     |                |          |                  |          |  |  |  |
| c:   |  |             |                  |                     |                |          |                  |          |  |  |  |